

Grace Ev. Lutheran Church
Tucson, AZ

Midweek 3

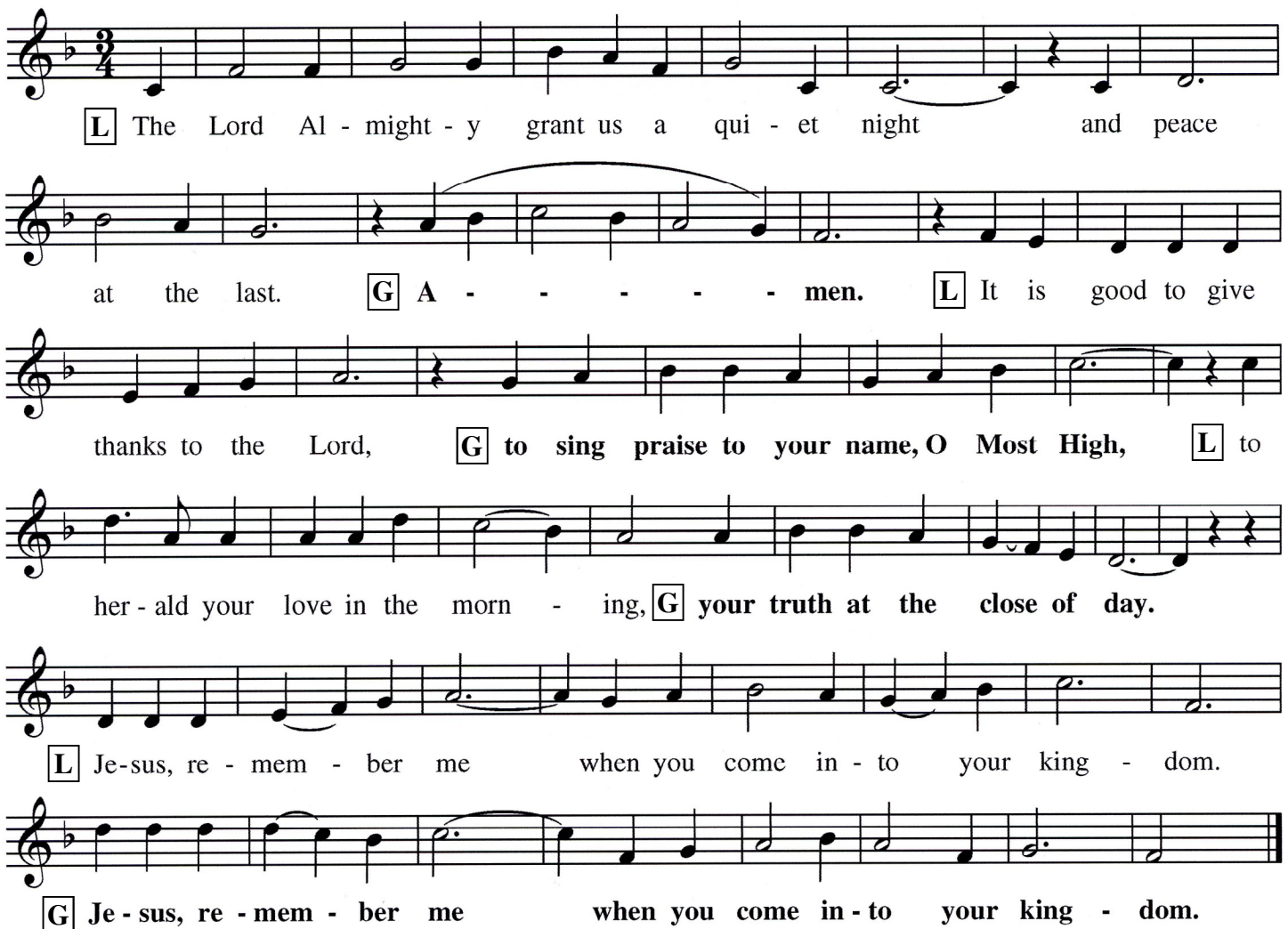
7 PM

March 7, 2012

The order of service we are using for evenings in Lent is called "Prayer at the Close of Day." It is based on the historic rite called Compline and is adapted for Lent. Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

WELCOME TO WORSHIP

STAND



[L] The Lord Al - might - y grant us a qui - et night and peace

at the last. [G] A - - - - men. [L] It is good to give

thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to

her - ald your love in the morn - ing, [G] your truth at the close of day.

[L] Je - sus, re - mem - ber me when you come in - to your king - dom.

[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,

[G] **who made heaven and earth.**

[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
 [G] **we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.**
 [L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.
 [G] **Amen.**

BE SEATED

HYMN

What Wondrous Love Is This
Christian Worship #120

RESPONSIVE READING OF PSALM 78

- [L] O my people, hear my teaching; listen to the words of my mouth.
 [G] **I will open my mouth in parables, I will utter hidden things, things from of old—what we have heard and known, what our fathers have told us.**
 [L] We will not hide them from their children;
 [G] **we will tell the praiseworthy deeds of the LORD, his power, and the wonders he has done.**
 [L] He decreed statutes for Jacob and established the law in Israel, which he commanded our forefathers to teach their children,
 [G] **so the next generation would know them, even the children yet to be born, and they in turn would tell their children.**
 [L] Then they would put their trust in God
 [G] **and would not forget his deeds but would keep his commands.**

PSALM PRAYER

- [L] Let your Word, loving Father, be a lamp for our feet and a light to our path so that we and our children may understand what you would have us know and believe,
 [G] **as we walk on the way that leads to eternal life; through Jesus Christ, your Son, our Lord. Amen.**

PASSION HISTORY

Mark 14:27-42

“You will all fall away,” Jesus told them, “for it is written: ‘I will strike the shepherd, and the sheep will be scattered.’ But after I have risen, I will go ahead of you into Galilee.” Peter declared, “Even if all fall away, I will not.” “I tell you the truth,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.” But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And

all the others said the same. They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” He took Peter, James and John along with him, and he began to be deeply distressed and troubled. “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.” Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. “*Abba*, Father,” he said,

“everything is possible for you. Take this cup from me. Yet not what I will, but what you will.” Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak.” Once more he went away and prayed the same thing. When he came

back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners. Rise! Let us go! Here comes my betrayer!”

HYMN

God Loved the World So that He Gave *Christian Worship #391*

SERMON

Mark 14:61-62 It's God's Plan From Beginning to End!

But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?” “I am,” said Jesus. “And

you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

STAND

SERMON RESPONSE

The musical score is written for a single melodic line in a key of one flat (B-flat major or D minor) and 4/4 time. It consists of five staves. The lyrics are as follows:

[L] In - to your hands I com - mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com - mend my

spir - it. [L] Glo - ry to the Fa - ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com - mend my spir - it.

The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings. There are also some specific performance instructions like '3' indicating a triplet.

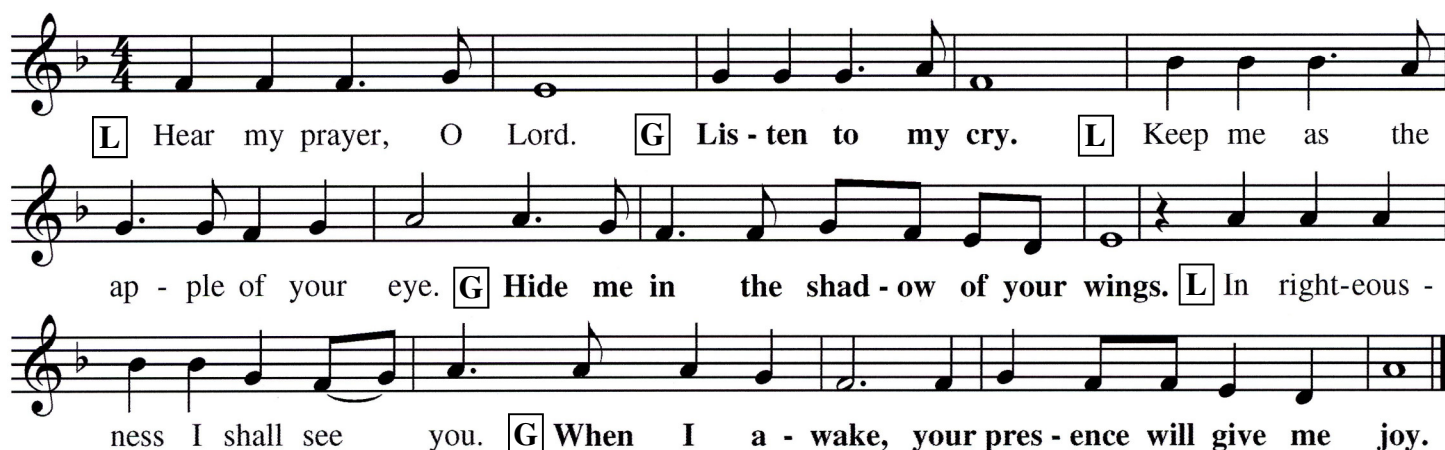
OFFERING Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!

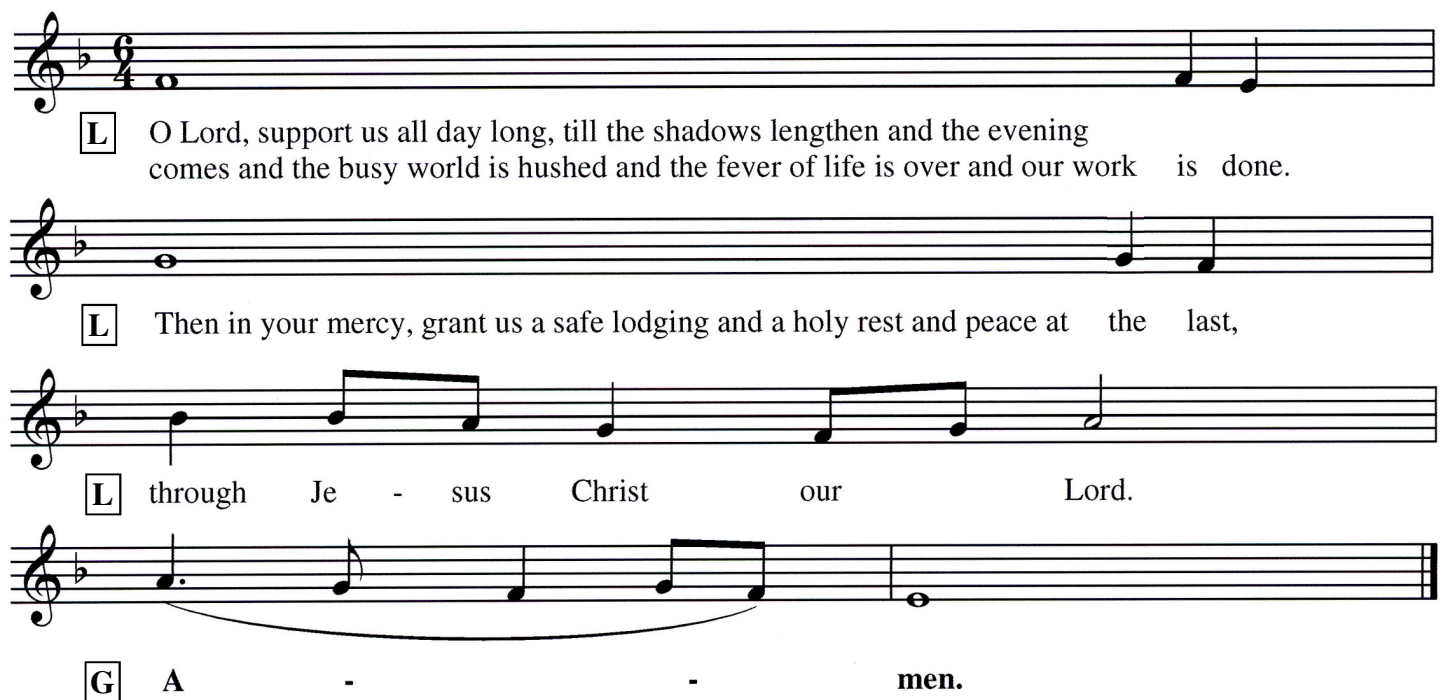
OFFERTORY MUSIC

STAND

PRAYER

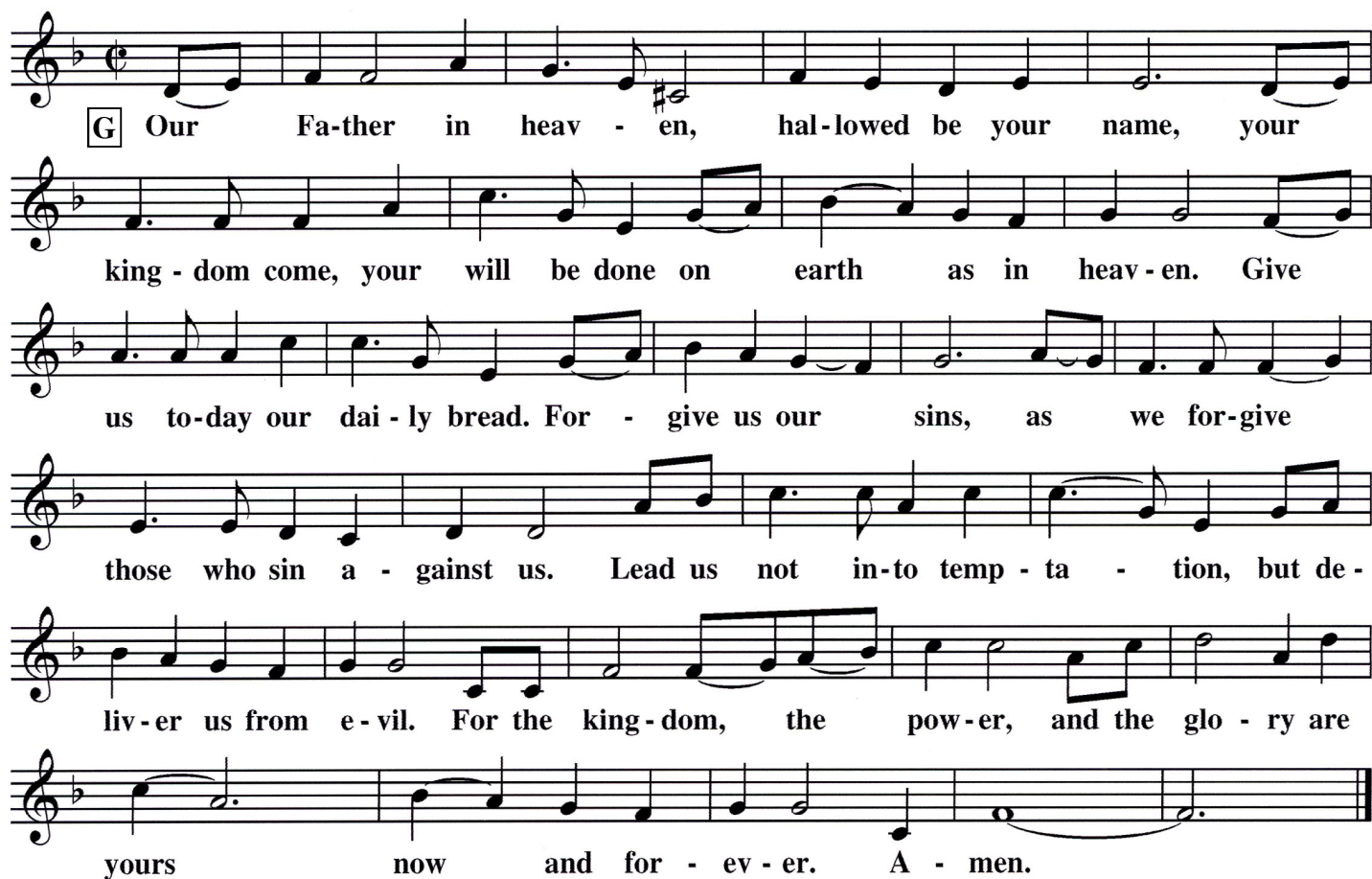


L Hear my prayer, O Lord. **G** Lis - ten to my cry. **L** Keep me as the
ap - ple of your eye. **G** Hide me in the shad - ow of your wings. **L** In right-eous -
ness I shall see you. **G** When I a - wake, your pres - ence will give me joy.



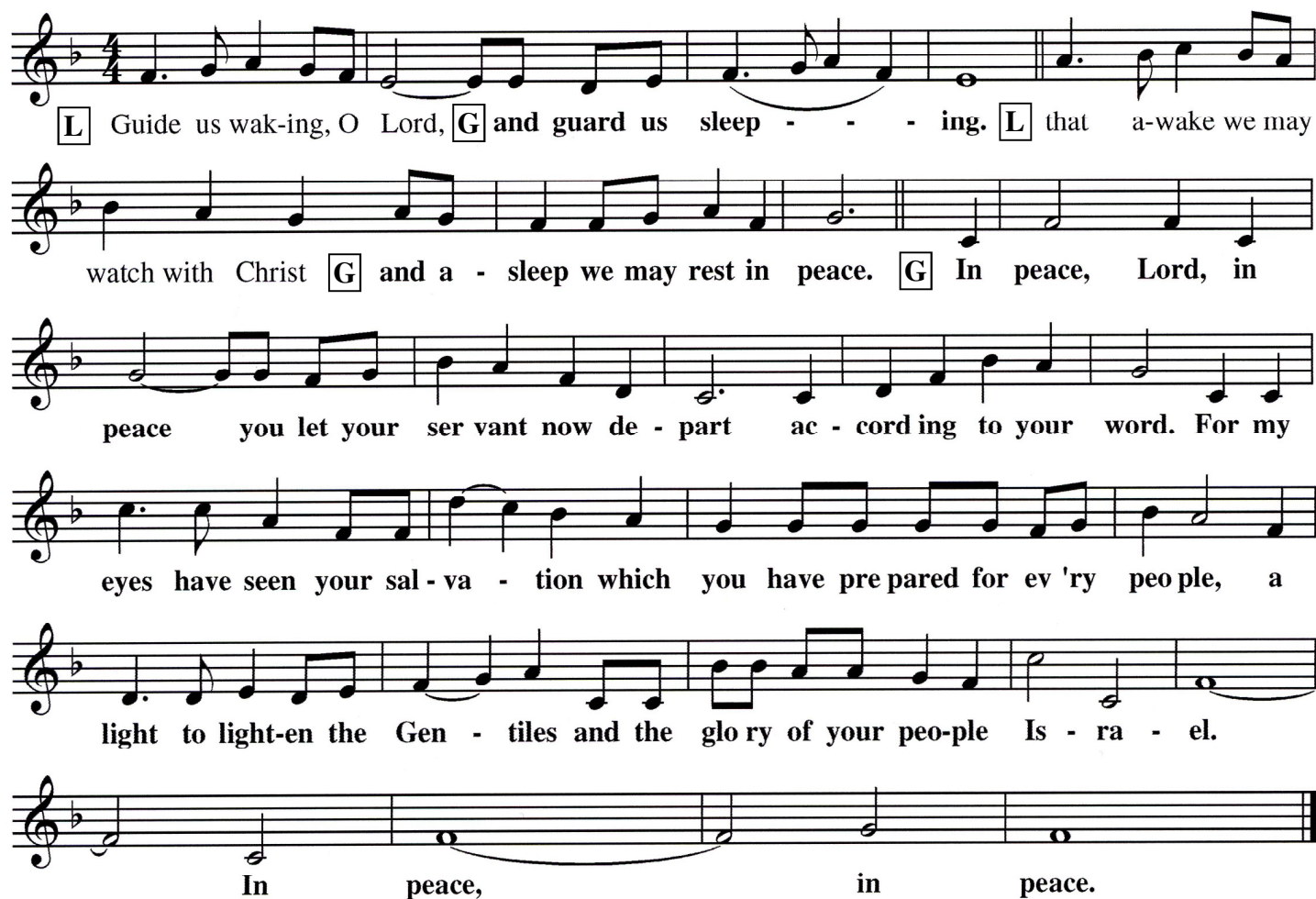
L O Lord, support us all day long, till the shadows lengthen and the evening
comes and the busy world is hushed and the fever of life is over and our work is done.
L Then in your mercy, grant us a safe lodging and a holy rest and peace at the last,
L through Je - sus Christ our Lord.
G A - - - men.

LORD'S PRAYER



[G] Our Fa-ther in heav - en, hal-lowed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

GOSPEL CANTICLE: SONG OF SIMEON



[L] Guide us wak-ing, O Lord, **[G]** and guard us sleep - - - ing. **[L]** that a-wake we may
watch with Christ **[G]** and a - sleep we may rest in peace. **[G]** In peace, Lord, in
peace you let your ser vant now de - part ac - cord ing to your word. For my
eyes have seen your sal - va - tion which you have prepared for ev 'ry people, a
light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.
In peace, in peace.

BLESSING

[L] The almighty and merciful Lord—the Father, the Son, (+) and the Holy Spirit—bless us and keep us.
[G] Amen.

BE SEATED

CLOSING HYMN (*see page 7*)

The Tree of Life
Christian Worship Supplement #754

Those Assisting in Worship this Evening

ServicePastor Colin Rieke, *Grace’s Mission Pastor to Vail*
Organist Tina Christianson
Sound and Recording TechJeff Weinstein



Wednesday Lenten Services

March 14	“Shed No Tears For Jesus!”
March 21	“Glory Be To Jesus!”
March 28	“Our King Is Crucified!”

1 The tree of life with ev - 'ry
 2 The still - ness of that sa - cred
 3 What mer - cy that God showed to our
 4 Now from that tree of Je - sus'

good In E - den's ho - ly or - chard
 grove Was bro - ken as the ser - pent
 race, A plan of res - cue by his
 shame Flows life e - ter - nal in his

stood, And of its fruit so pure and
 strove With tempt - ing voice Eve to be -
 grace: In send - ing One from wom - an's
 name; For all who trust and will be -

sweet God let the man and wom - an
 guile And Ad - am to by sin de -
 seed, The One to fill our great - est
 lieve, Sal - va - tion's liv - ing fruit re -

eat. Yet in this gar - den al - so
 file. Oh, day of sad - ness when the
 need— For on a tree up - lift - ed
 ceive. And of this fruit so pure and

grew An - oth - er tree, of which they
 breath Of fear and dark - ness, doubt and
 high His on - ly Son for sin would
 sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

God's first promise to send a Savior, offered in the shadow of Eden, finds its fulfillment on the tree of Calvary, Jesus' cross.

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